

Declaration of Assets and Liabilities

1, DEEPAK KUMAR son/daughter/wife of RAMASHRAY PRASAD

1, DEEPAK KUMAR son/daughter/wife of RAMASHRAY PRASAD

1, DEEPAK KUMAR son/daughter/wife of RAMASHRAY PRASAMS

24 years, belonging to BIHAR LEGITSLATIVE ASSEMBLY service and presently working as SECURITY GIVARD

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

of Grand

1718

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|------------|--|------------------|---|---|---------------------|--|
| (i) | Cash | 15,000 | 5,000 | | | |
| (11) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 80,000 | NIL | | | |
| (iII) | Bonds, Debentures and Shares in companies | NIL | NIL | unique en | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | 3,191 HLY | ,,, | | | |
| (v) | Motor Vehicles (details of make, etc.) | NIL | ,, | | 4000 | and the second s |
| (vi) | Jewellery (give details of weight and value) | 010LD!- 30 gm | 010LD!- 80 gm SILVER!- 7,00 gm | • | | |
| (vii) | Other assets, such as values of claims / interests | NIL | NJL | | | |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

ocepak kuman.

| | (d) dues to departments dealing with telephones | N.I.L | NIL |
|-----|--|----------------------------|-----|
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | 1, | 11 |
| | (f) Other dues, If any | 11 | 1) |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | PAN NO:- BIKPK6787M NIL | NIL |
| | (ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.] |)/ | 1, |
| | (III) Sales Tax [Only in case of proprietary business] | 1) | 11 |
| | (iv) Property Tax |), | " |

C. <u>Personal Detail</u>

| GPF/CPF/PRAN No. | :- | 110044647927 |
|--------------------------------|----|---|
| Gender | :- | M (M/F) |
| Date of Birth | :* | 1 5 0 2 1 9 8 9 (DD/MM/YYYY) |
| Class/Group | :- | [C] (A/B/C) |
| Cadre | :- | SECURITY CAUARD, B.V.S., PATNA (Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.) |
| Home District | ;- | PATIVA |
| I hereby d knowledge and be | | that the above details are true to the best of my |
| | | Signature Dockak kumar. |
| | | Name of Employee: DEEPAK KUMAR |
| Place: PATNA | | Designation: SECURITY GUARD |
| Date: 01/02/23 | | Department: BIHAR VIDHAN SABHA, PATNA |

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

orghat kumar.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

| Sr. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|-------|---|------|-------------------|---------------------|---------------------|--------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | NIL | NIL | NIL | NIL | NIL |
| (11) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | , , | ,, | " | 11 | " |
| (ili) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | ,, | , , | , , | 12 | |
| (iv) | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | 2 1 | , , | 1) | , , | |
| (v) | Others (such as interest in property) | | | | | |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Opportment (s) | Amount outstanding as |
|------------|---|---|-----------------------|
| (3) | (i) Loans from Banks | NIL | NIL |
| | (ii) Loans from financial institutions | , 1 | " |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | " | " |
| | (b) dues to departments dealing with supply of water | *** | // |
| | (c) dues to departments dealing with supply of electricity | 1) | 2, |

oapak kuman.